

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: COMBATZONE PAINTBALL, INCORPORATED
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: ~~09/24/2008~~ NEW PRIORITY DATE:
DEC 2 2010

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use under State Engineers Order #1054.

Permit 77416 is issued as a revocable permit for commercial purposes on the parcel identified by the Clark County assessor as the 3.08 acre APN 191-17-501-003. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 77416 shall return to the groundwater source and no application to change will be allowed.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 21, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 21, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of July, A.D. 2009

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

CANCELLED OCT 06 2010 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH
THE PROVISIONS OF PERMIT

James K. P.E. STATE ENGINEER

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office September 24, 2008 NEW PRIORITY DATE: DEC 2 2010
Returned to applicant for correction October 1, 2008
Corrected application filed OCT 14 2008 Map filed SEP 24 2008

The applicant Combatzone Paintball, Incorporated9017 South Pecos Road, Suite #4520
Street Address or P.O. Boxof Henderson
City or TownNevada 89074
State and Zip Code

, hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association, give names of members.)

August 10, 2007; Las Vegas, Nevada

1. The source of water is an underground source (well) in the Las Vegas basin.
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.10 cfs second feet.
One-second foot equals 448.83 gallons per minute
- (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for commercial purposes.
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
- (a) Irrigation, state number of acres to be irrigated _____
- (b) Stockwater, state number and kind of animals _____
- (c) Other use (describe fully in No. 12) _____
- (d) Power:
- (1) Horsepower developed _____
- (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 17, Township 23 South, Range 61 East, M.D.B.&M., at a point that bears South 55°00'24" West and 1337.52 feet from the Northeast corner of said Section 17.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

Within the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section 17, Township 23 South, Range 61 East, M.D.B.&M., as shown in File 173, Page 46 of Surveys, Official Records, Clark County, Nevada.

7. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

9. Estimated cost of works: Fifty Thousand Dollars (\$50,000.00)

10. Estimated time required to construct works: Two (2) years.

11. Estimated time required to complete the application of water to beneficial use: Four (4) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

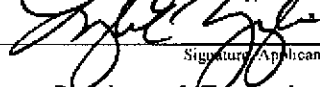
The project is a paintball training facility with a small office building and several netted training areas. The water will be used for restroom facilities and irrigation of landscape plants. Water usage will not exceed 2 acre-feet per year. The fixture count for this facility is estimated to be 37 fixtures. The fixtures will consist of one (1) kitchen sink, two (2) lavatory sinks, five (5) water closets, one (1) coffee maker, one (1) drinking fountain, two (2) hose bibs, and landscaping. All fixtures will be for public use.

(702) 870-8771
Phone No

lyle@baughmanturner.com
E-mail

By Lyle E. Yenglin, P.L.S., WRS

Print or type name clearly



Signature of Applicant or Agent

Baughman & Turner, Inc.

Company Name

1210 Hinson Street

Street Address or P.O. Box

Las Vegas, Nevada 89102


City, State, Zip Code

2010 OCT 14 11:12:52

**APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT**

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

~~CANCELLED~~ **OCT 06 2010** BECAUSE OF
 FAILURE OF APPLICANT TO COMPLY WITH
 THE PROVISIONS OF PERMIT

 **P.E. STATE ENGINEER**
 Can. Rescinded 4.25.2011

Fixture Count for Permit _____

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				Private	<==Enter Private or Public here
Coffee Maker	1	$1 \times 1 = 1$		0	
Drinking Fountain	1	$1 \times 1 = 1$		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4		0	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4		0	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14		0	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	$2 \times 2 = 4$		0	
Sink Kitchen	2	$4 \times 1 = 4$		0	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		0	
Bathtub/Shower	1	2		0	
Urinal	1	1.5		0	
Water Closet	1.5	$2.5 \times 5 = 10$		0	
Floor Sink	2	4		0	
Hose Bibb	3	$5 \times 2 = 10$		0	
Car Wash Stall	8	45		0	
			Total Units	0	0.00 AF*
Other, In AF					
Landscaping					0.00
Outside water - sidewalks, entries, etc.					0.00
			Total		0.00 AF

* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.

FixCount = 30 See Item #12 on App
7/15